



**2025 Spring Right-of-Way Workshop & Symposium**  
**Thursday, March 13<sup>th</sup>, 2025, at 8:30am to 4pm**  
**University of Louisville, Shelby Campus, Burhans Hall (Rm 207)**  
**450 N. Whittington Pkwy, Lyndon, KY 40222**

The Kentucky Bluegrass Chapter extends an invitation to you to attend our annual Right-of-Way Workshop & Symposium!

**Cost is \$80.00 per attendee (lunch/coffee included)**

Our chapter is pleased to have the following presenters cover the following topics (not in order):

**Matt Chapman: “Lessons Learned in Creating a Successful Gameplan for Project Appraisals”**

*Matt Chapman is the principal owner of Chapman Appraisals, LLC, having experience in all commercial and real estate property, including minerals. Matt holds an MAI through the Appraisal Institute, an ASA designation from the American Society of Appraisers, and a CMA (Certified Mineral Appraiser). He also holds his RWP (Right of Way Professional) designation from IRWA.*

**Joel Holcomb, PE and Blake Combs, EIT: “Plan Development, Right of Way, and Revisions”**

*Joel Holcomb, P.E., is a 1990 graduate of the University of Kentucky. He has been with the Kentucky Transportation Cabinet since 1988. He currently works in Manchester as a Transportation Engineering Specialist, being designer and a project manager. Previously he served as Branch Manager for Project Support and Branch Manager for Engineering Support.*

*Blake Combs is a 2020 graduate of the University of Kentucky. He has been with the Kentucky Transportation Cabinet since 2018. He currently serves District 11 as an Engineer-In-Training II, working as a designer and a project manager. Prior to now, he served as an inspector on various projects.*

**Ray Suell: “The Role of Court Commissioners in Condemnation”**

*Ray Suell is an attorney, licensed broker, and general real estate appraiser for the State of Kentucky. He is a member of the Kentucky Bar Association, Louisville Bar Association, Nation Association of Realtors, and has been a fee appraiser for Jefferson Circuit Court since 1986.*

**Joseph Ferguson: “NEPA and the Right of Way Process”**

*Joseph has worked for the Kentucky Transportation Cabinet as the environmental coordinator in Elizabethtown since 2007. Prior to KYTC, he worked at The Kentucky Division of Water, Department for Surface Mining in Frankfort. He has a bachelor’s degree in Biology from Campbellsville University and a master’s degree in Biology from Western Kentucky University.*

**Travis Carmack and Orié Dobson: “Mental Health Impacts and Right of Way”**

*Travis Carmack, SR/WA, is a Right-of-Way Supervisor with Emerald Energy and Exploration Company, with specialized experience in eminent domain, managing right-of-way acquisition and relocation services for both the public and private sectors, and previously worked for the Kentucky Transportation Cabinet.*

*Orié Dobson SR/WA is a 2001 graduate of the University of Kentucky. He has been with the Kentucky Transportation Cabinet since 2009. He currently serves District 11 as a Right-Of-Way Unit Leader, working in the acquisition, relocation, appraisal, and property management fields. Previously he served as Public Information Officer for the Manchester district.*

**And if we have not run out of time for the day:**

**Right of Way Round Table of Topics (lead by Mike Penick and Chad Cutsinger)**

MAIL-IN REGISTRATION: Form is attached.

ONLINE REGISTRATION: <https://square.link/u/3gNmKAE4> or scan QR Code below



IRWA Bluegrass Chapter 25 is committed to education and providing learning opportunities to our members and friends as the chance arises. Bring a pen and pad, ask questions, and be a part of the program. Take advantage of this learning opportunity and make plans to attend!



# Int'l Right of Way Assoc, Chapter 25

## 2025 Spring Right of Way Day & Symposium

Right of Way Topics: Engineering, Legal, Environmental, Appraisal  
Location: U of L Shelby Campus, Burhans Hall--Room 207  
440 N. Whittington Pkwy, Lyndon, KY 40222  
Thursday, March 13<sup>th</sup>, 2025 (lunch included)

**\*Use one form if more than one attends from same company please.**

1) Name _____	Title _____
2) Name _____	Title _____
3) Name _____	Title _____
4) Name _____	Title _____
5) Name _____	Title _____
6) Name _____	Title _____

Company _____	Address _____
City _____	State _____ Zip Code _____
Phone _____	Fax _____ E-mail _____

**Cost: \$80.00 per person**

**Fill in**

Total Enclosed \$ \_\_\_\_\_

**Registration Deadline:**

**make check/money order payable to:**

None

**IRWA Kentucky Chapter 25**

**And mail to:**

**JAMEY CASH, PE  
STRAND ASSOCIATES  
325 W. Main Street, Suite 710  
Louisville, KY 40202**

**PREFER TO USE YOUR CREDIT CARD? Secure Link or QR Code Below!**



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<https://square.link/u/3gNmKAE4>